



**FORMAT FOR 12<sup>th</sup> ANNUAL REPORT DATA FOR THE NSS FOR THE ACADEMIC YEAR 2024 – 25 (FROM 1<sup>st</sup> JULY 2024 – 30<sup>th</sup> June 2025)**

1. Unit Name : NSS
2. Programme Co-ordinator : Dr A Unni Krishnan
3. E-mail , Phone no : unnikrishnan@niuniv.com, 9486270797
4. Programme Officer and Students Details

| S.No. | Name           | Designation | Boys | Girls | No. of Students |
|-------|----------------|-------------|------|-------|-----------------|
| 1.    | Dr Meena Devi  | ASP/Physics |      | 100   | 100             |
| 2.    | Dr Rimal Isack | ASP/NT      | 100  |       | 100             |
| 3.    | Dr R.Rajesh    | AP/FTSE     | 100  |       | 100             |
| 4.    | Gokul          | AP/AHS      | 100  |       | 100             |
| 5.    | Dharanya       | TA/MCA      |      | 100   | 100             |

5. Details of the Students

| S.No. | Department                     | I year |    | II year |    | III year |    | IV year |   | Total |    |
|-------|--------------------------------|--------|----|---------|----|----------|----|---------|---|-------|----|
|       |                                | B      | G  | B       | G  | B        | G  | B       | G | B     | G  |
| 1.    | B.Com                          |        |    | 5       | 4  |          |    |         |   | 5     | 4  |
| 2.    | Aerospace                      | 6      | 3  | 1       |    | 2        | 4  | 4       | 2 | 13    | 9  |
| 3.    | Aeronautical                   | 7      | 5  | 6       | 4  | 4        | 5  | 2       | 3 | 19    | 17 |
| 4.    | Bio Medical                    | 7      | 5  | 2       | 2  | 3        | 7  | 3       | 2 | 15    | 16 |
| 5.    | Computer Science & Engineering | 22     | 30 | 9       | 4  | 5        | 10 | 2       | 5 | 38    | 49 |
| 6.    | Mechanical                     |        |    | 12      |    | 15       |    | 26      |   | 53    |    |
| 7.    | Animation & Visual Effects     |        |    | 3       | 1  |          |    |         |   | 3     | 1  |
| 8.    | Cardiac Care Technology        | 9      |    |         | 10 |          | 5  |         |   | 9     | 15 |
| 9.    | Cyber Forensics                |        |    | 2       | 5  |          |    |         |   | 2     | 5  |
| 10.   | Forensic Science               |        |    |         | 5  |          |    |         |   |       | 5  |

|     |                                                                              |    |    |    |    |    |   |    |    |    |    |
|-----|------------------------------------------------------------------------------|----|----|----|----|----|---|----|----|----|----|
| 11. | Human Genetics and Molecular Biology                                         |    |    |    | 3  |    | 3 |    |    |    | 6  |
| 12. | Perfusion Technology                                                         |    |    |    | 4  |    | 3 |    |    |    | 7  |
| 13. | Psychology                                                                   |    |    |    | 4  |    |   |    |    |    | 4  |
| 14. | Renal Dialysis Technology                                                    |    |    |    | 7  |    | 4 |    |    |    | 11 |
| 15. | Fire Technology and Safety Engineering                                       |    |    | 4  |    | 2  |   |    |    | 6  |    |
| 16. | Computer Applications                                                        | 7  |    | 6  | 5  | 5  | 5 | 5  | 12 | 23 | 22 |
| 17. | Information Technology (with Specialization in Cyber Security and Forensics) | 25 | 13 | 15 |    |    |   | 2  |    | 40 | 15 |
| 18. | Bachelor of Business Administration                                          | 22 |    | 15 | 14 | 20 |   | 22 |    | 57 | 14 |
| 19. | Multimode Transportation and Logistics Management                            |    |    | 2  |    |    |   |    |    | 2  |    |
| 20. | Automobile Engineering                                                       | 1  |    | 2  |    |    |   |    |    | 3  |    |
| 21. | Marine Engineering                                                           | 3  |    | 2  |    | 2  |   | 5  |    | 4  |    |
| 22. | Renal Dialysis Technology                                                    | 3  | 4  |    |    |    |   |    |    | 3  | 4  |
| 23. | Aircraft Maintenance Engineering                                             | 5  | 4  |    |    |    |   |    |    | 5  | 4  |

#### 6. Details of the Programmes Conducted :

| S.No. | Programme                                    | No. of Participants | Date       | Venue                                    |
|-------|----------------------------------------------|---------------------|------------|------------------------------------------|
| 1.    | Swachhata Hi Seva Campaign                   | 45                  | 3-10-2024  | Noorul Islam Centre for Higher Education |
| 2.    | Blood Donation Camp                          | 50                  | 23-10-2024 | Noorul Islam Centre for Higher Education |
| 3.    | Diwali for my Bharat Volunteering Activities | 26                  | 29-10-2024 | Noorul Islam Centre for Higher Education |

|    |                                                                     |    |                                |                                          |
|----|---------------------------------------------------------------------|----|--------------------------------|------------------------------------------|
| 4. | National Youth Festival 2025 - Viksit Bharat Young Leaders Dialogue | 26 | 11-01-2025<br>&<br>12-01-2025  | Noorul Islam Centre for Higher Education |
| 5. | Tree Plantation Drive on Republic Day                               | 25 | 26-01-2025                     | Noorul Islam Centre for Higher Education |
| 6. | “ Shut Eye”Sleep Disorder Awareness Programme                       | 53 | 20-03-2025                     | Noorul Islam Centre for Higher Education |
| 7. | Flag Day Awareness Programme                                        | 15 | :21-11-2025<br>&<br>25-11-2025 | Noorul Islam Centre for Higher Education |
| 8. | Campus Cleaning Activity                                            | 50 | 29-10- 2024                    | Noorul Islam Centre for Higher Education |
| 9. | Ambedkar Jeyanthi                                                   | 52 | 11-04-2024<br>&<br>16-04-2024  | Noorul Islam Centre for Higher Education |

7. Outside Programmes attended by the Faculty Members / Students :

| S.No. | Name                                 | Programme                 | Date       | Venue                           |
|-------|--------------------------------------|---------------------------|------------|---------------------------------|
| 1     | Swachhata Hi Seva Campaign           | Cleaning drive            | 26-09-2024 | Mandaicaude Beach               |
| 2     | Blood Donation                       | Blood Donation            | 1-10-2024  | Nagercoil                       |
| 3     | Cleaning drive Swachh Bharat Mission | Cleaning drive            | 8-10- 2024 | Neyyattinkara Bus Depot, Kerala |
| 4     | Watershed Yatra                      | Water awareness Programme | 23-01-2025 | Mampazhatharu Dam               |

## 8. Medals and achievements won

| S.No. | Name | Date | Venue | Awarded by |
|-------|------|------|-------|------------|
|       |      |      |       |            |
|       |      |      |       |            |

## 9. Status of Swachh Bharath Implementation:

The institution has actively participated in the nationwide Swachh Bharat Mission through a series of programs and initiatives conducted during the academic year. The first step was the Swachhata Hi Seva Campaign organized on 3<sup>rd</sup> October 2024, where students and volunteers engaged in cleanliness drives within the campus and nearby communities. This initiative created widespread awareness about sanitation and collective responsibility for maintaining a clean environment.

Further, on 3<sup>rd</sup> October 2024 a Blood Donation Camp was organized to promote health and social responsibility, which are essential components of the Swachh Bharat vision. On 29<sup>th</sup> October 2024 students participated in Diwali for My Bharat Volunteering Activities focusing on eco-friendly celebrations and proper waste management.

The National Youth Festival 2025 celebrated on 11<sup>th</sup> January 2025, gave a platform for the youth to spread Swachh Bharat messages through cultural events and awareness campaigns. On 23<sup>rd</sup> January 2025 the Watershed Yatra Initiative highlighted the importance of water conservation and sanitation practices. A significant step towards environmental sustainability was achieved on 26<sup>th</sup> January 2025 when a Tree Plantation Program was conducted, contributing to a greener and cleaner campus.

As part of holistic well-being, the “Shut Eye” Sleep Disorder Awareness Programme on 20<sup>th</sup> March 2025 emphasized the role of health and hygiene in personal and community development. Finally, during Ambedkar Jeyanthi celebrations on 11<sup>th</sup> and 16<sup>th</sup> April 2025 students took pledges and engaged in community service activities, reinforcing Ambedkar’s ideals of equality and sanitation.

Overall, the status of Swachh Bharat implementation in the institution is positive and progressive. Regular awareness programs, health initiatives, and environmental campaigns have significantly contributed to improved cleanliness, hygiene, and sustainability practices on campus and in the community. While notable progress has been made, further steps such as strengthening waste segregation and reducing plastic use will enhance long-term outcomes.

## 10. Other Information (if any)